

Principal Subjects of the Major Dzogchen Scripture The Magical Sky Treasury A Summary of the Twenty-Two Instructions

<u>८८.२१</u> अर्क्षरपहरार्ट्रयाः अलुवाः लेनाः आह्रे विष्ठुवी

- 1. The name: Deciding that all is equal in self-awareness यविषायायावषायुगवायान्भ्रानाकेनाधेन्यायायान्यान्यान्या
- 2. Natural Mind is never accomplished because it is primordially accomplished वसिकारा मेर जिवाबा रेवी वा कुर जा कुर के कुर के कुर के कि का कि का कि का कि के कि के कि के कि के कि के कि के क
- 3. Appearances are unceasing spacious clear wisdom awareness าดิางาพิสาษฐาลงารณฑลาณิราวัสาชิราวัสารรัสาา
- 4. Being is non-objectified self-arising of Natural Mind <u>ୄ</u>ଅଂ୳ୖୢ୩୕୶·୶ୢ୩୕୶ॱଌୣୄ<mark>୮</mark>ୖ୶୵ୠୠ୶ୖୠୄୣ<mark>୮</mark>୕୶ୄୖୢଈ୕ୖ୳ଞୄୡୄୣ୲୲
- 5. Deciding that Liberation is unceasing, equal throughout time
- 6. View, meditation, conduct, and results are limitless ารุสานาลยณาลิ ฐานที่ผาลยนาลธัสานรานพนานหลา
- 7. Freed from trap of the four extremes, clinging to them is automatically eliminated નકુન્'ન'ગયન્'ન'ૹેન્'નર્સેન્'સેંનુ'બેંનુ'ગરેન'નર્સના |
- 8. The secret arises by itself, faults and qualities are non-dual न्गु'रा'स्गबा'तइन्'र्धेन'र्यवायाववा'युगवा'रू'र्योवा'राष्ट्रवा ।
- 9. Through spontaneous conduct, Natural Mind is self-liberated
- 10. Eighteen instructions sever birth and death from the root
- पङ्ख पश्चिम के खेन का मुख्य क्रु केन पार्वन पार्हन नक्ष्रवा। 11. Three impossibilities bring discovery of the essential point of the unborn ସଞ୍ଜୁ ସାନ୍ତିଷ୍ୟ ମୁଷ୍ୟ ସ୍ୟାର୍ ଅନ୍ତର୍ଯ୍ୟ ସ୍ଥା ।
- 12. Equality of the three times introduces the three kayas
- 13. Inseparability of the three kayas releases grasping to the four extremes ୳ଷ୍ଟ୍ର ମଜି'ସ୍ର ଅନ୍'ମଷ୍ଡ ୩ନିଷ୍ଟ ସ୍ଥର୍ ।

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- 14. Instructions on twelve non-actions prove the absence of action
- 15. Three simultaneities show that appearances are primordial purity नर्छः ज्या न्द्रीन्स र्धेव लेर योठेया तर्ये र्येन योहव न्वन प्य यहावा।
- 16. Twenty-one qualities of Natural Mind establish destination and liberation नहुन्तु क्रु अर्ह्व में स्वाप्त्वर्षा त्या से रे देवासा वर्ष्ट्य । 17. Reverse reasonings sever hopes and fears of results
- 18. Arising and subsiding of existence is arising and subsiding of Natural Mind

- नसु'न्गु'से'सज़स'क्स'गसुस'सज़स'ज़ेन्'र्नेगस'सेन्'नम्भुना | 19. Three unequaled instructions show there is no improving great equanimity ने.मु.ट्रेस.म्ट.ट्रेस.सेट्र क्रायासुम्रा हो.क्रॅंग्र.ट्राया ।
- 20. Instructions on presence and absence of three ascertainments dispels doubt 🛪 ଘାଡିସା ମୁଁ ୮.ଖିଷ ଅସସା ସାହିରା କ୍ରିମି ଅନ୍ୟ ଅଧିକାର ।
- 21. Three facets of space of Natural Mind stop the path of birth and death आगित्रेयायायायाः अन्यात्रेयायाः स्वर्णेयायायायाः स्वर्णेयायायाः स्वर्णेयायाः स्वर्णेयायाः स्वर्णेयां स्व स्वर्णेयां स्व स्वर्णेयां स
- 22. Seven instructions on carrying to the place are immutably sealed.

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Geshe Dangsong Namgyal wrote these few words January 16, 2011 for the purpose of recitation, a key to the outline of the composition of the Magical Sky Treasury according to its inner meaning. Translated by Geshe Dangsong Namgyal and David Molk, June 8, 2021